



**NOV. 18-20**

THE DAVENPORT GRAND  
SPOKANE, WA | SPOKANE COUNTY

HOSTED BY **WASHINGTON STATE  
ASSOCIATION of COUNTIES**

# Preliminary Agenda

*\*Details are Subject to Change*

## Tuesday, November 18

*Exhibit Hall Open 5:00pm - 7:00pm*

8:00am - 10:00am . . . . . **Timber and Public Lands Counties  
Caucus Meeting**

11:00am - 1:00pm . . . . . **Lunch Buffet (for meeting attendees)**

11:00am - 1:00pm . . . . . **Newly Elected Official Lunch & Meet-Up**

12:00pm - 3:00pm . . . . . **WSAC Board of Directors Meeting**

3:15pm - 6:00pm . . . . . **Legislative Steering Committee Meeting**

6:00pm - 8:00pm . . . . . **Opening Reception**

## Wednesday, November 19

*Exhibit Hall Open All Day*

7:00am - 8:00am . . . . . **Breakfast**

8:00am - 9:30am . . . . . **Opening Remarks & General Session**

9:45am - 11:50am . . . . . **Breakout Sessions**

12:00pm - 1:15pm . . . . . **Member Recognition Lunch**

1:30pm - 5:00 pm . . . . . **Breakout Sessions**

6:00pm - 8:30pm . . . . . **Evening Entertainment (TBD)**

## Thursday, November 20

*Exhibit Hall Open Until 11:30am*

7:00am - 8:00am . . . . . **Breakfast**

8:00am - 11:15am . . . . . **Breakout sessions**

TIME TBD. . . . . **Joint Transportation Committee Meeting**

11:30am - 12:45pm . . . . . **Awards Luncheon**

1:00pm - 3:00pm . . . . . **General Membership Meeting**

Optional dinner for those staying overnight

## MEETINGS WAITING TO BE CONFIRMED

- ACHS (Association of County Human Services)
- Coastal Caucus
- Columbia River Caucus
- SWISS Affiliate
- Washington State Association of County Engineers (WSACE)
- WSU Extension Directors
- Washington Association of County Solid Waste Managers (WACSWM)
- Washington Counties Administration Association (WCAA)
- Washington State Association of County and Regional Planning Directors (WSACRPD)

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**FOR MORE INFORMATION**